

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 2:15 P.M.,
ON TUESDAY, THE 16TH DAY OF JUNE, 2015,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:15 P.M. Claims
- 2:35 P.M. Public Hearing to Hear Comments On An Addition to the Land Use Ordinance Regarding Closure/Expiration of Building Permits; Adoption of Changes
- 2:40 P.M. Request for a Public Hearing for a Zone Change From Sensitive Land to Agricultural on S 22502, 22502x, 22502x1, 22500x7, 22500x8 and 22500x10 Located Northeast of Mt Pleasant
- 2:42 P.M. Approval to Record Corrected Vacating Order on Lot Six of the Horseshoe Mtn Estates Subdivision
- 2:45 P.M. Steve Kiefer: Discussion of Arts and Economic Development
- 2:55 P.M. Approval to Pay Orange Document Services for Transcripts
- 3:00 P.M. Appointment of a Board Member to the Sanpete County Special Service District #1 Board (Roads)
- 3:05 P.M. Approval to Pay Broken Arrow for 50% Material Draw for Courthouse Roof
- 3:10 P.M. Approval of Programmatic Agreement for Rail Line Between Juab and Salina
- 3:20 P.M. Approval of Amendment to Extend the Time of the ISM Grant from the Utah Department of Agriculture and Food
- 3:25 P.M. Sheriff Nielson: Approval to Expend FY 15 Beer Tax Funds; Approval to Post Recruitment for Replacement Deputies
- 3:35 P.M. Approval of Registration Fees for 2015 Children's Justice Symposium/UPC Domestic Violence Conference
- 3:40 P.M. Approval of Method for Selling Property Owned by Sanpete County

- 3:45 P.M. Thomas Peterson: Defensible Space Contracting
- 3:50 P.M. Amendments to Employee Handbook
- 3:55 P.M. Approval of Lease of Mineral Interest on a One Acre Parcel of Land Owned by Sanpete County
- 4:00 P.M. Approval of Minutes
- 4:05 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 15th day of June, 2015.

Sandy Neill

Sandy Neill, Sanpete County Clerk